1.3.256
a Lesson in the University of The New Covenant
Theodore Cottingham, November 24, 2005 4:10am Thanksgiving day
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1. I am come that you might have life and have it more abundantly (1)
Who knows My abundance? Who wants it/Me?
Who wants to come into My abundance/allness?
Who wanteth this woman to be this bride?
Who can know the bride, be the bride, the husband, wife, bride, and bridegroom?
What can "one" mean?
What does "one" mean?
Who can come into Me for My all/abundance/Oneship; oneness one'd and never looking back?

2. The pearl of great price (2); yea, within thee (3). Amen and amen.
So seen, so is.
I love you for it. Stephen Mine.
I love you Stephen, Lorraine, Susie and Billy.
I love you ones unnamed here but you hearing these words.
I love you your name on My name, My roster, My heart, My thoughts.
I love you. Amen.
I give you Me. I give you thee. I give you your design.
I give you meaning, existence, and Ted, reader-hearer; abundance, the world knows nothing of, nothing of, nothing of; absolutely nothing.
Amen not, I desire deeply to share Myself into them so the fullness they know/operate in; surrender required. Links in chain, not. One DNA. I give you Me/Mine. I love you.

3. Into Me seeing the seen and unseen you do now with eyes of/in only Me, seeing what was, is, and yet to be. I love you. Seer not; lover, revealer, into the hearts of men/women/children, lifting the veil of no substance to abundance see, be the design of My hand, My heart, no head (4), but Mine. I love you.

4. Into Me seeing the seen and unseen and the hearts of man often, clearly as clear pure water, yes bubbling in Me, or awaiting to see/become. I love you.

Into My abundance reign and who can store Me up?
For what purpose/whose reign?

5. What abundance in the kingdom of the world exist, coexist not, but yea preclude preempt and coming into the Holy of Holies at noon not, but never leaving, knoweth all/abundance for My troops not, but ***teaching all, all, all to experience/enjoy/surrender to, My all/abundance***.

6. I am come that you might have life and have it to the full.
Do you know what that/I mean/means?
Would/do you like/want to?
I would/do. I would/do.
I seek you out and call your name continuously before the/My/our Father and say/show light to/before you. Amen.

7. I seek that which was lost, which lost no more is (5), and abundance reigns not but will, in My stead not, but in Me, surrender, surrender, surrendered meekness, knowing receiving My/their/your design, to/in, fullness/obedience. I love you. I give you Me.

8. **I give you/provide you, your inheritance of surrender.**
Surrender the link that links and your DNA Mine and all known and understood coming is. I love you unafraid, who loveth/loves My words, Me.

9. I am My word, are you? Yes, in so many ways, not; all.
See what I have said.

10. I am the bread of heaven. Are you? Yes, in so many ways, not; all.
Surrendered to what/who? Yea, see.
Picture Me, thee.
Feature Me.
Let Me arise in holiness, righteousness and judgment that brings forth abundance in meekness'd surrender, of/to light, one light, one mind; yea, Father's.
I can do all things.
I can do nothing.
I can do all things in Christ.
I can do nothing of/in/for Myself (6).
I do as He pleases and My pleasure is His.
I am His pleasure and thus His abundance.
Who knows Christ?
What is Christ?
Where is Christ (7)?

11. Surrender to who, what? For in what is He/abundance brought forth, created from the dust of the earth, God created from dust, which brings forth God; which dust

wasn't/isn't, like thought, bringing forth God, who/that wasn't/isn't, as thought, but yea both are both.

12. See what I have said, proclaimed not but yea, let dust-not surrender into fullness know and operate in seamlessly. I love you.

13. Guts, guts, and more guts. Yea, a man after My own heart proclaiming the good news of history not, My-story and now yours and who will follow you not, not like man/woman, but panting after My heart where in them, released, seen and fullness'd (8), and is there anything too hard for Me?

14. Can there be any more than I Am?
Can there be any more than I am?
Can there be any more than you are, I Am'd?
Can there be any more than you are, if surrendered to I Am, I Am to see/reveal;
Your mirror not but in its reflection; graced to see, graced to feel, grace to become who I am, I Am, who you really are, now graced to see and operate in the meekness'd surrender required for vision/values to operate in oneness, Me!
I love you.

15. Christmas comes. Christmas is. I am Christmas.

16. I am Christ, are you? Surrendered? To who? For what/whose purposes? Yea, yielding the resultant factor of 1 to yea who you surrender to; becoming the surrendered/surrenderer/who you surrender to. I love you.
Rhetoric not, life. And who wants it/Me more abundantly?
Who can love their/My fellow man/woman/child; yea, them all?
Who can know/love Christ, becoming the surrendered? To Me/them/allness?
Becoming that which you do for Me, you do for thee. We are one.

17. In whose reign do you stead? None.
I of My own self can do nothing (6)?
What is My name?
Whose throne do I sit on?
Who requested I come and placed Me here (9)?
Who knows/knoweth covenant, brethren (10)?

18. Who loveth Me for My words to break open the dams of your rivers so thoughts, only Mine, gush/rush forth filling your being/earth/world/design/existence with light, pure light, and pure-ing the light of others through pure love/Christ? Who I say/ask? You, if you desire, choose, choosing life/Me. I love you, give you all.

19. I've given/come to give/come into your/My fullness/abundance.

Will/do you achieve Me not, but surrender to your greatness not, but Mine?
Who am I and why do I give you My words/light/heart?

20. Surrender to who for what purposes?
Yea and believe.
Yea and receive, Me, you, into yourself, the same.
We are one.
Will you see/receiven one in your mind/brain/being to be/become one, beholding The One? Yea, you are The One. I love you.

21. Thanksgiving reigns in My heart for the/your thanks.
Thank you for writing/receiving My word,s. Thank you for never stopping but reigning in My stead not, but personified flesh of/in My spirit, My spirit flesh that is one with Me.
Yea and doing that/all of My Father and nothing else. I love you.
Me, Mine'd, Mind, of Mine. I love you.
Yea, singular and not plural. I love you.
Me
Goodnight.

22. Thanksgiving to all, for all; every word, thought, remembrance; kindness to Me, your brethren. I love you. Goodnight.

23. I have/abundance abundance'd/you, yea, this thanksgiving of My Thanksgiving; Me to Mine, you to your brethren, for the things we/you have done/are doing.
I love you.

Me

Grace'd flesh, and more.
Smile.

Me

Footnotes:
1. John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.
2. Mat 13:45-46 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it.
3. Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

4. Mat 8:20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.
5. Ezek 34:4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. Ezek 34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. Mat 18:11 For the Son of man is come to save that which was lost. Luke 15:6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
6. John 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
7. Col 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ *is* all, and IN ALL.
8. Eph 4:7 But unto every one of us is given grace according to the measure of the gift of Christ. John 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. John 3:34 NIV For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.
9. Psa 110:1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
10. Genesis 15.